**MCDEMA’S MOTTO: ‘NUM QUAMNOM PARATUS’ NEVER UNPREPARED**

**MCDEMA 2025 Mid-Winter Emergency Management/Education Conference**

**November 18-20, 2025**

**IP Casino, Biloxi, MS**

The Mississippi Civil Defense Emergency Management Association will hold its 2025 Mid-Winter Emergency Management Education Conference November 18-20, 2025 at the IP Casino, Biloxi, MS. State and local speakers have been secured for the conference with emphasis placed on those topics which can help grow stronger community readiness, response and recovery in Mississippi.

This year’s Mid-Winter Emergency Management Education Conference will begin at 1 pm on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing and training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2025-2026 fiscal year.

MCDEMA Officers, Board, and Conference Committee have secured a favorable sleeping room rate of **$69.99 plus tax and resort fee ($85.88 total) per night**. If you are tax exempt your rate will be **$76.99.** Attendees may make their reservations by calling **1-888-946-2847**, press 1 for reservations, identify yourself as a participant of MCDEMA Mid-Winter Education Conference or provide the group code **MEMK25C** before **October 24, 2025.** Check-in time is 4 p.m. and check-out time is 11 a.m.

Tuesday night in Studio B there will be a Welcome Social/Corn Hole Tournament as well as a Domino Tournament and a Spades Tournament. This will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA Scholarship Program. Participation in the Corn Hole, Domino and Spades Tournaments is encouraged but not required. Donations to the Scholarship fund are always accepted gracefully.

If you have any questions concerning the MCDEMA 2025 Mid-Winter Education Conference please contact:

**Conference Chair Conference Co-Chair**

**Fred Randle John Albert Evans**

glema1@cgdsl.net jascustomservices@gmail.com

Cell: 662-453-1428 Cell: 228-493-7813

**MCDEMA President MCDEMA Secretary/Treasurer**

**Brad Bradford Tina Reed**

rbradford@adamscountyms.gov mcdemasecretary@gmail.com

Office: 601-442-7021 Office: 601-684-3564

Cell: 601-597-1911 Cell: 601-259-0617

**MCDEMA 2025 Mid-Winter Emergency Management Education Conference Registration Form**

**November 18-20, 2025**

**IP Casino, Biloxi, MS**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Invoice Needed: Yes \_\_\_\_\_ No \_\_\_\_\_

**MCDEMA Member Conference Registration: Before 10/24/2025 ………….. $275.00**

**Non-Member Conference Registration: ……………. $350.00**

**ALL Conference Registrations: After 10/24/2025 ……………. $350.00**

Please send a copy of your registration form via email even if you will be mailing a check. Mail service is slow and not reliable. This will ensure that you will be registered. You may email your registration form to Tina Reed, MCDEMA Secretary/Treasurer at: mcdemasecretary@gmail.com

Make Checks payable to: MCDEMA

 FOR: 2025 MID-WINTER CONFERENCE

 AND MAIL TO: 1241 Parklane Rd, Suite B, McComb, MS 39648

**To pay with a credit card go to** [**www.mcdema.com**](http://www.mcdema.com) **click on 2025 Conference**

**There will be a fee to pay with a credit card.**

**I understand that if I do not cancel by e-mail or in writing prior to Nov. 1, 2025, I will be responsible for full payment of the Conference Registration**.

Signature Date

I have dietary restrictions or food allergies and my meals at the conference should be:

Gluten-free\_\_\_\_\_\_\_\_\_ No Red Meat\_\_\_\_\_\_\_\_\_ Vegan\_\_\_\_\_\_\_\_\_\_\_

Please notify Tina Reed @ 601-259-0617 or e-mail mcdemasecretary@gmail.com by October 24, 2025, of any special needs you may have under ADA to take full advantage of conference offerings.